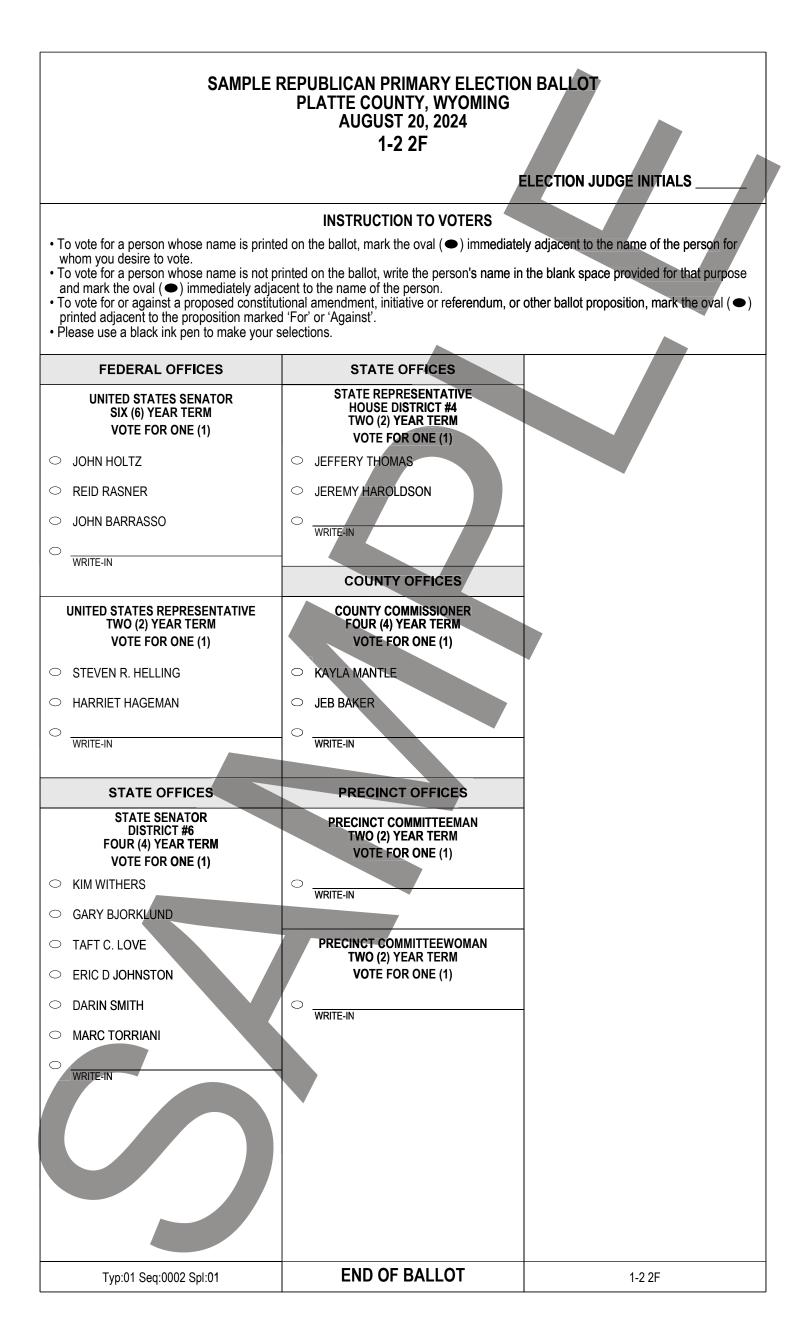
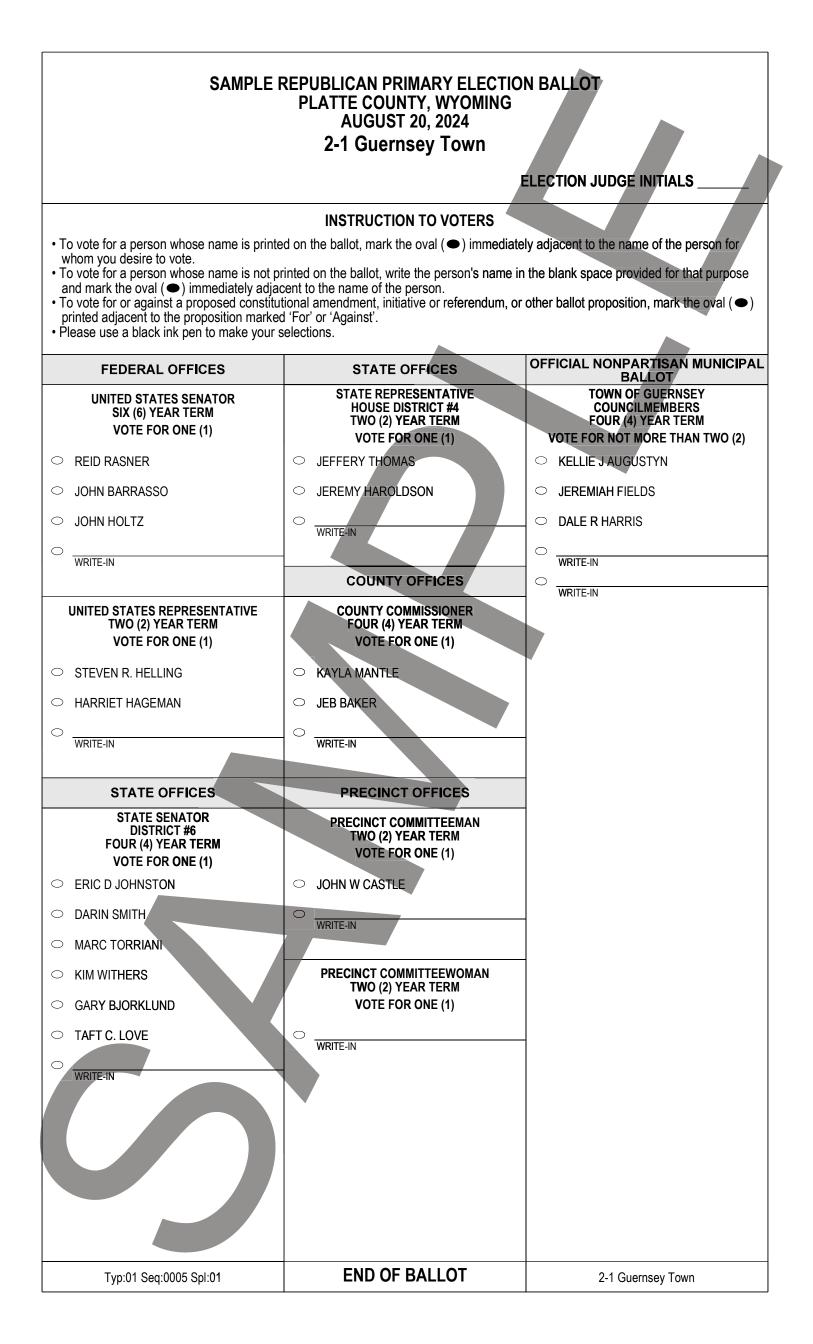
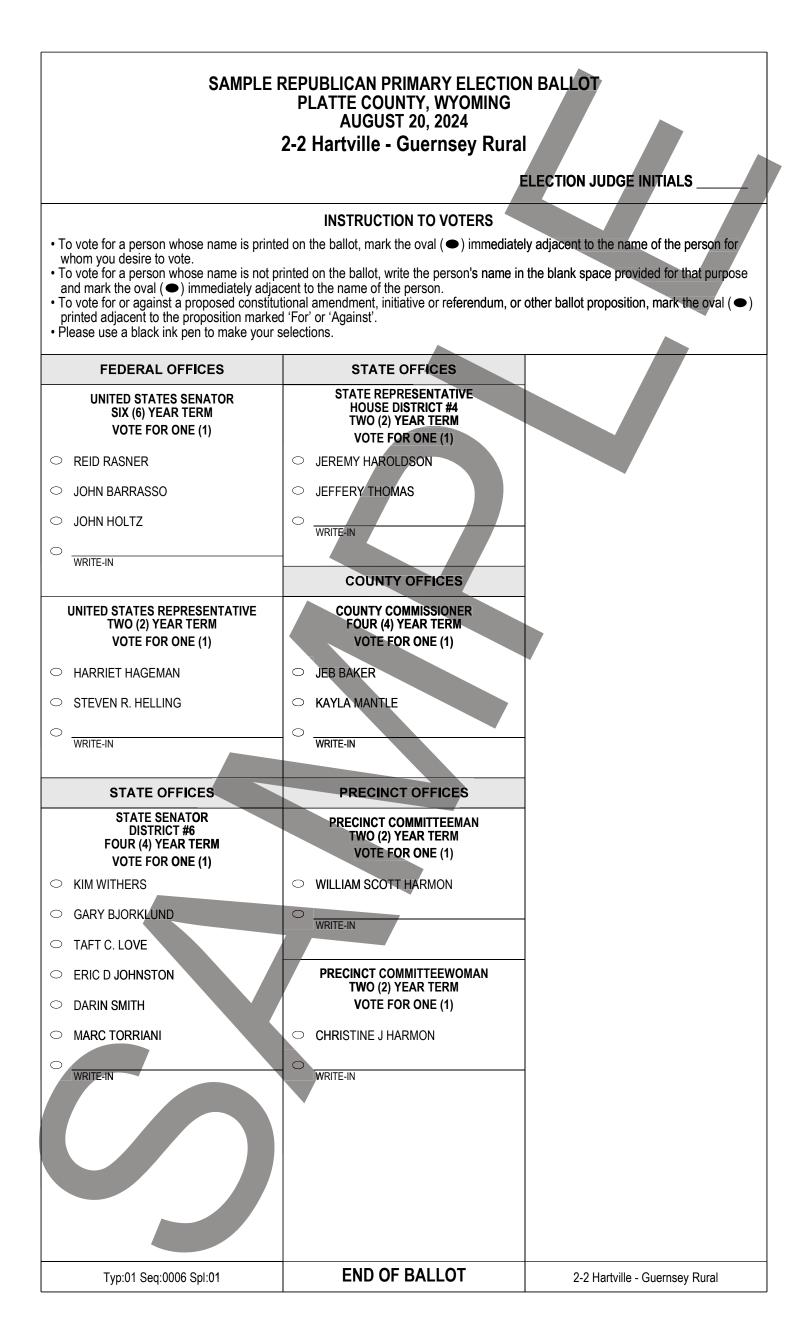
| SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT PLATTE COUNTY, WYOMING AUGUST 20, 2024 | | |
|---|--|---|
| | 1-1 1F | |
| | | ELECTION JUDGE INITIALS |
| | | |
| whom you desire to vote. To vote for a person whose name is not p and mark the oval (●) immediately adja | tional amendment, initiative or referendum, or d'For' or 'Against'. | the blank space provided for that purpose |
| FEDERAL OFFICES | STATE OFFICES | PRECINCT OFFICES |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) | STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4) |
| ○ JOHN HOLTZ | JEFFERY THOMAS | O JILL KAUFMAN |
| ○ REID RASNER | | ○ SHARON UTTER |
| ○ JOHN BARRASSO | O WRITE-IN | O ANN WHITMAN HARRIS |
| WRITE-IN | COUNTY OFFICES | WRITE-IN |
| UNITED STATES REPRESENTATIVE | COUNTY COMMISSIONER | WRITE-IN |
| TWO (2) YEAR TERM VOTE FOR ONE (1) | FOUR (4) YEAR TERM VOTE FOR ONE (1) | WRITE-IN WRITE-IN |
| ○ STEVEN R. HELLING | ○ KAYLA MANTLE | ~ |
| ○ HARRIET HAGEMAN | ○ JEB BAKER | |
| O WRITE-IN | WRITE-IN | |
| STATE OFFICES | PRECINCT OFFICES | |
| STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4) | |
| ○ TAFT C. LOVE | ○ ROY J BIRT | |
| ERIC D JOHNSTON | O MARK KAUFMAN | |
| ○ DARIN SMITH | WRITE-IN | |
| MARC TORRIANI | WRITE-IN | |
| | WRITE-IN | |
| GARY BJORKLUND | WRITE-IN | |
| WRITE-IN | | |
| Typ:01 Seq:0001 Spl:01 | END OF BALLOT | 1-1 1F |
| | | 1 |



| SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT PLATTE COUNTY, WYOMING AUGUST 20, 2024 1-3 Antelope Gap | | |
|---|--|---|
| | | ELECTION JUDGE INITIALS |
| | INSTRUCTION TO VOTERS | |
| whom you desire to vote. To vote for a person whose name is not pr and mark the oval (•) immediately adiad | tional amendment, initiative or referendum, or I 'For' or 'Against'. | the blank space provided for that purpose |
| FEDERAL OFFICES | STATE OFFICES | |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) | STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| | ○ JEFFERY THOMAS | |
| ○ JOHN BARRASSO | | |
| ○ JOHN HOLTZ | | |
| WRITE-IN | COUNTY OFFICES | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) | COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1) | |
| ○ STEVEN R. HELLING | O KAYLA MANTLE | |
| ○ HARRIET HAGEMAN | ○ JEB BAKER | |
| WRITE-IN | WRITE-IN | |
| STATE OFFICES | PRECINCT OFFICES | |
| STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| ○ MARC TORRIANI | ○ PAT CULLEN | |
| | WRITE-IN | |
| ○ GARY BJORKLUND | | |
| ○ TAFT C. LOVE | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM | |
| ○ ERIC D JOHNSTON | VOTE FOR ONE (1) | |
| O DARIN SMITH | ○ SHERRI CULLEN | |
| WRITE-IN | WRITE-IN | |
| | | |
| Typ:01 Seq:0003 Spl:01 | END OF BALLOT | 1-3 Antelope Gap |

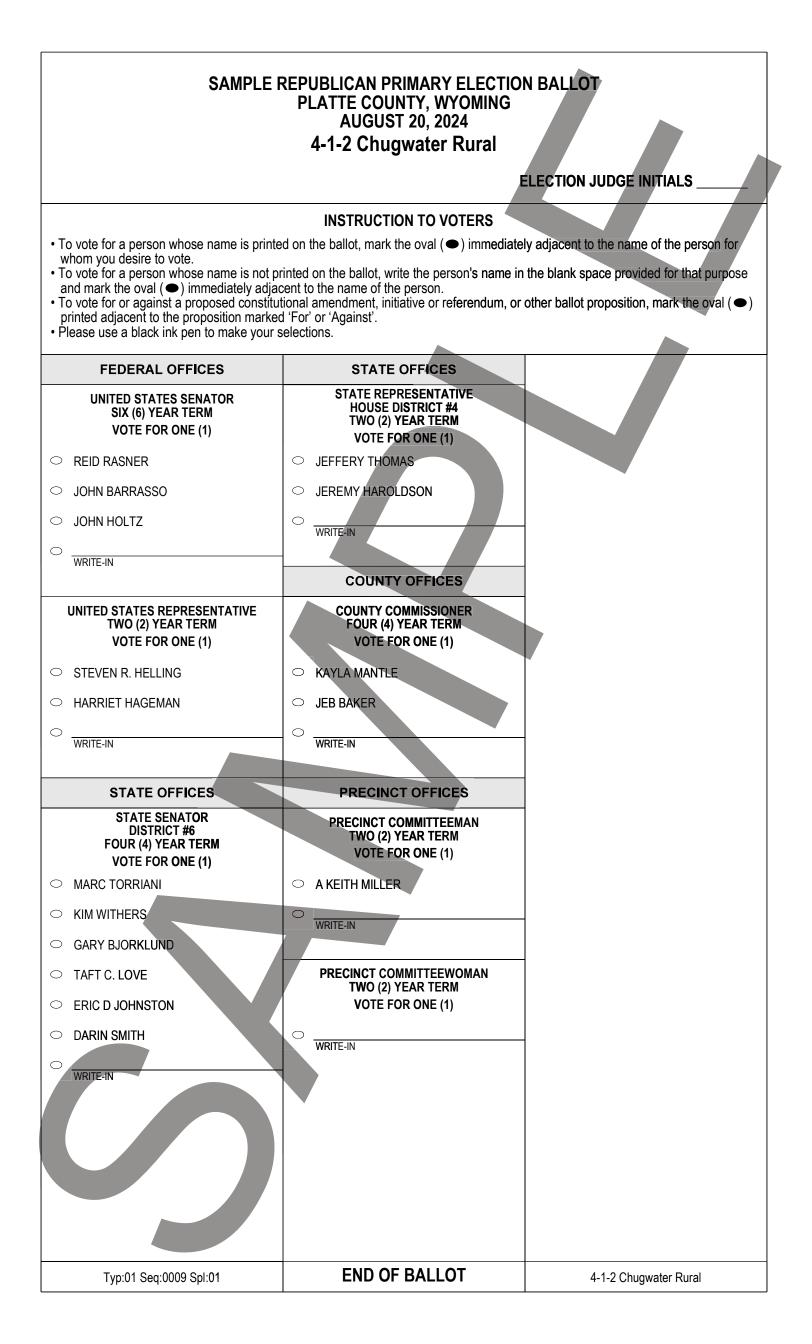
| SAMPLE | | N BALLOT |
|---|---|--|
| whom you desire to vote. To vote for a person whose name is not prand mark the oval (●) immediately adjace | tional amendment, initiative or referendum, or d 'For' or 'Against'. | the blank space provided for that purpose |
| FEDERAL OFFICES | STATE OFFICES | PRECINCT OFFICES |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) | STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4) |
| ○ JOHN BARRASSO | | ○ CHLOE BUTLER |
| | ○ JEFFERY THOMAS | |
| | O WRITE-IN | |
| O WRITE-IN | | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) HARRIET HAGEMAN | COUNTY OFFICES COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1) JEB BAKER | WRITE-IN WRITE-IN WRITE-IN WRITE-IN WRITE-IN |
| ○ STEVEN R. HELLING | ○ KAYLA MANTLE | WIND L-IN |
| WRITE-IN | · WRITE-IN | OFFICIAL NONPARTISAN MUNICIPAL BALLOT TOWN OF WHEATLAND |
| STATE OFFICES STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM VOTE FOR ONE (1) GARY BJORKLUND TAFT C. LOVE ERIC D JOHNSTON DARIN SMITH MARC TORRIANI KIM WITHERS WRITE-IN | PRECINCT OFFICES PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4) WILLIAM L ALLISON MORTON A TILLMAN DARYL TILTRUM WRITE-IN WRITE-IN WRITE-IN WRITE-IN | COUNCILMEMBERS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) |
| Typ:01 Seq:0004 Spl:01 | END OF BALLOT | 1-6 Wheatland Town |





| SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT PLATTE COUNTY, WYOMING AUGUST 20, 2024 3-1 Glendo | | |
|--|--|---|
| | | ELECTION JUDGE INITIALS |
| | INSTRUCTION TO VOTERS | |
| whom you desire to vote. To vote for a person whose name is not pr and mark the oval (●) immediately adjace | tional amendment, initiative or referendum, or I 'For' or 'Against'. | the blank space provided for that purpose |
| FEDERAL OFFICES | STATE OFFICES | |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) | STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| | | |
| | ○ JEFFERY THOMAS | |
| | WRITE-IN | |
| WRITE-IN | COUNTY OFFICES | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) | COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1) | |
| ○ HARRIET HAGEMAN | ○ JEB BAKER | 4 |
| ○ STEVEN R. HELLING | ○ KAYLA MANTLE | |
| WRITE-IN | WRITE-IN | |
| STATE OFFICES | PRECINCT OFFICES | |
| STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| ○ DARIN SMITH | ODUGLAS BRICKMAN | |
| | WRITE-IN | |
| | | |
| GARY BJORKLUND TAFT C. LOVE | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| FAFT C. LOVE ERIC D JOHNSTON | \bigcirc ANNE BRICKMAN | |
| | KELLY A JONES | |
| WRITE-IN | KELLY WENZEL | |
| | WRITE-IN | |
| Typ:01 Seq:0007 Spl:01 | END OF BALLOT | 3-1 Glendo |

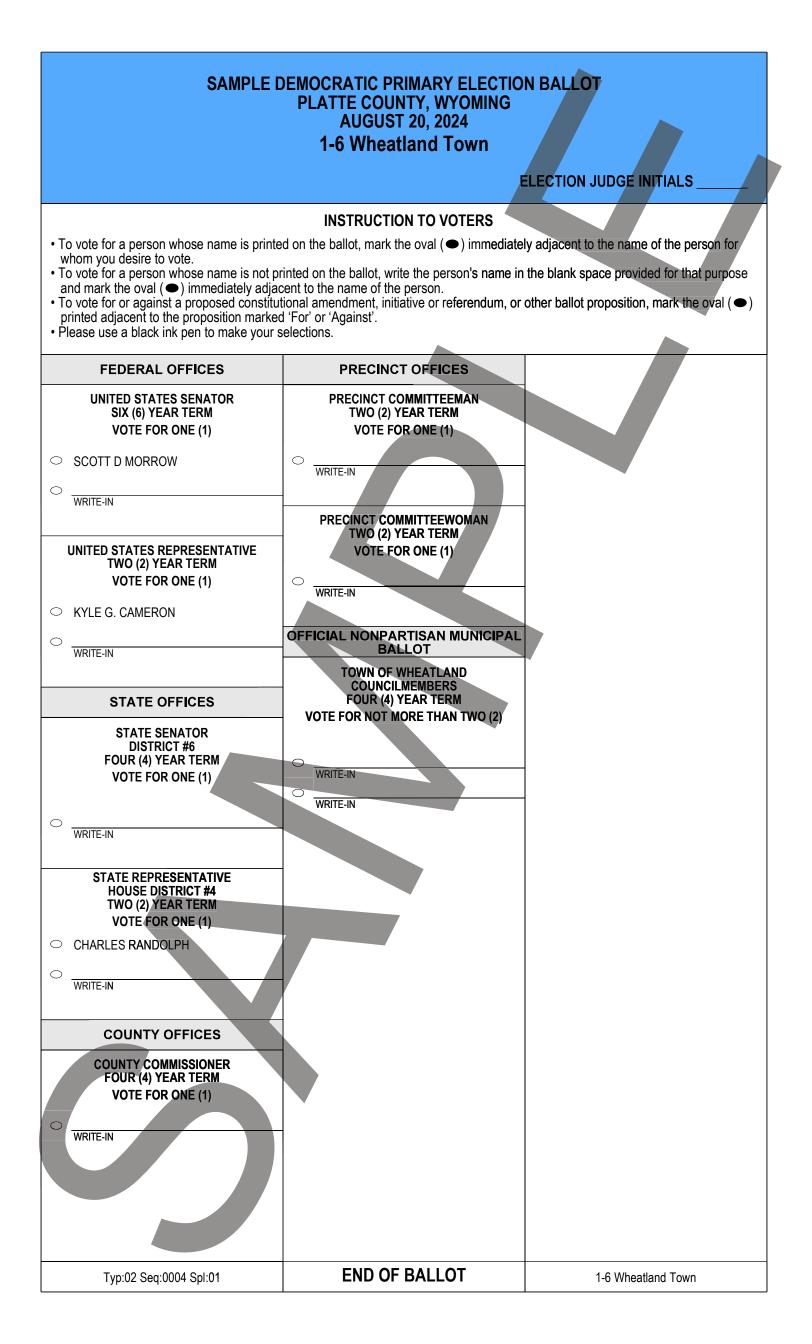
| SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT PLATTE COUNTY, WYOMING | | |
|---|--|--------------------------------------|
| | AUGUST 20, 2024 4-1-1 Chugwater Town | |
| | 5 | |
| | | ELECTION JUDGE INITIALS |
| To use for a second where some is winte | INSTRUCTION TO VOTERS | |
| whom you desire to vote. | d on the ballot, mark the oval (\bullet) immediate | |
| and mark the oval (●) immediately adjac | inted on the ballot, write the person's name in cent to the name of the person. tional amendment, initiative or referendum, or | |
| Please use a black ink pen to make your s | l 'For' or 'Against'. | |
| | | OFFICIAL NONPARTISAN MUNICIPAL |
| | STATE OFFICES STATE REPRESENTATIVE | BALLOT TOWN OF CHUGWATER |
| UNITED STATES SENATOR SIX (6) YEAR TERM | HOUSE DISTRICT #4 TWO (2) YEAR TERM | MAYOR FOUR (4) YEAR TERM |
| VOTE FOR ONE (1) | VOTE FOR ONE (1) | VOTE FOR ONE (1) |
| | ○ JEFFERY THOMAS | O JOSHUA HOPKINS |
| ○ JOHN BARRASSO | | ○ STEVEN KELLEY |
| ○ JOHN HOLTZ | WRITE-IN | WRITE-IN |
| O WRITE-IN | | TOWN OF CHUGWATER |
| | COUNTY OFFICES | COUNCILMEMBERS FOUR (4) YEAR TERM |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM | COUNTY COMMISSIONER FOUR (4) YEAR TERM | VOTE FOR NOT MORE THAN TWO (2) |
| VOTE FOR ONE (1) | VOTE FOR ONE (1) | BENJAMIN V GLENN JR |
| ○ STEVEN R. HELLING | KAYLA MANTLE | ○ DAVID E GRAVES |
| ○ HARRIET HAGEMAN | ○ JEB BAKER | ○ JOSH HANSEN |
| O WRITE-IN | WRITE-IN | |
| | | |
| STATE OFFICES | PRECINCT OFFICES | O MYRA J WOMBAKER |
| STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM | WRITE-IN |
| VOTE FOR ONE (1) | VOTE FOR ONE (1) | WRITE-IN |
| ○ MARC TORRIANI | ○ A KEITH MILLER | |
| ○ KIM WITHERS | WRITE-IN | |
| | | |
| ○ TAFT C. LOVE | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM | |
| • ERIC D JOHNSTON | VOTE FOR ONE (1) | |
| O DARIN SMITH | | |
| WRITE-IN | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Typ:01 Seq:0008 Spl:01 | END OF BALLOT | 4-1-1 Chugwater Town |



| SAMDI E F | DEMOCRATIC PRIMARY ELECTIO | |
|--|---|--|
| SAWFLEL | PLATTE COUNTY, WYOMING AUGUST 20, 2024 | N BALLOT |
| | 1-1 1F | |
| | j. | ELECTION JUDGE INITIALS |
| | INSTRUCTION TO VOTERS | |
| To vote for a person whose name is printe whom you desire to vote. | ed on the ballot, mark the oval $(ullet)$ immediate | ly adjacent to the name of the person for |
| To vote for a person whose name is not pr | rinted on the ballot, write the person's name in cent to the name of the person. tional amendment, initiative or referendum, or d 'For' or 'Against'. selections. | the blank space provided for that purpose other ballot proposition, mark the oval (\bigcirc) |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| ○ SCOTT D MORROW | O WRITE-IN | |
| WRITE-IN | PRECINCT COMMITTEEWOMAN | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| VOTE FOR ONE (1) | WRITE-IN | |
| O WRITE-IN | | |
| STATE OFFICES | | |
| STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| O WRITE-IN | | |
| STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | | |
| CHARLES RANDOLPH | | |
| COUNTY OFFICES | | |
| COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| WRITE-IN | | |
| Typ:02 Seq:0001 Spl:01 | END OF BALLOT | 1-1 1F |

| SAMDI E F | DEMOCRATIC PRIMARY ELECTIO | |
|---|---|---|
| SAWFLEL | PLATTE COUNTY, WYOMING | N BALLOT |
| | AUGUST 20, 2024 1-2 2F | |
| | | ELECTION JUDGE INITIALS |
| | | |
| • To vote for a person whose name is printe | INSTRUCTION TO VOTERS | ly adjacent to the name of the person for |
| whom you desire to vote. • To vote for a person whose name is not pr | rinted on the ballot, write the person's name in | the blank space provided for that purpose |
| and mark the oval (●) immediately adjact To vote for or against a proposed constituted to the proposed constituted of the proposed constitute | cent to the name of the person. tional amendment, initiative or referendum, or | other ballot proposition, mark the oval ($ullet$) |
| printed adjacent to the proposition marked • Please use a black ink pen to make your s | selections. | |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR SIX (6) YEAR TERM | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM | |
| VOTE FOR ONE (1) | VOTE FOR ONE (1) | |
| ○ SCOTT D MORROW | WRITE-IN | |
| WRITE-IN | | |
| | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM | VOTE FOR ONE (1) | |
| VOTE FOR ONE (1) | WRITE-IN | |
| | | |
| WRITE-IN | | |
| STATE OFFICES | | |
| STATE SENATOR DISTRICT #6 | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| | | |
| WRITE-IN | | |
| STATE REPRESENTATIVE | | |
| HOUSE DISTRICT #4 TWO (2) YEAR TERM | | |
| VOTE FOR ONE (1) CHARLES RANDOLPH | | |
| | | |
| WRITE-IN | | |
| COUNTY OFFICES | | |
| COUNTY COMMISSIONER FOUR (4) YEAR TERM | | |
| VOTE FOR ONE (1) | | |
| WRITE-IN | | |
| | | |
| | | |
| | | |
| Typ:02 Seq:0002 Spl:01 | END OF BALLOT | 1-2 2F |
| | | I ⁻ L LI |

| SAMPLE D | EMOCRATIC PRIMARY ELECTIO PLATTE COUNTY, WYOMING | N BALLOT |
|---|---|---|
| | AUGUST 20, 2024 1-3 Antelope Gap | |
| | | |
| | | ELECTION JUDGE INITIALS |
| - | INSTRUCTION TO VOTERS | |
| whom you desire to vote. | d on the ballot, mark the oval (●) immediate inted on the ballot, write the person's name in | |
| and mark the oval (•) immediately adjac | cent to the name of the person. tional amendment, initiative or referendum, or | other ballot proposition, mark the oval (|
| Printed adjacent to the proposition marked Please use a black ink pen to make your s | d 'For' or 'Against'. | |
| | PRECINCT OFFICES | |
| UNITED STATES SENATOR | PRECINCT COMMITTEEMAN | |
| SIX (6) YEAR TERM VOTE FOR ONE (1) | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| ○ SCOTT D MORROW | | |
| o | WRITE-IN | |
| WRITE-IN | PRECINCT COMMITTEEWOMAN | |
| UNITED STATES REPRESENTATIVE | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| TWO (2) YEAR TERM VOTE FOR ONE (1) | WRITE-IN | |
| O KYLE G. CAMERON | WRITE-IN | |
| WRITE-IN | | |
| | | |
| STATE OFFICES | | |
| STATE SENATOR DISTRICT #6 | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| | | |
| WRITE-IN | | |
| STATE REPRESENTATIVE | | |
| HOUSE DISTRICT #4 TWO (2) YEAR TERM | | |
| VOTE FOR ONE (1) CHARLES RANDOLPH | | |
| | | |
| WRITE-IN | | |
| COUNTY OFFICES | | |
| COUNTY COMMISSIONER FOUR (4) YEAR TERM | | |
| VOTE FOR ONE (1) | | |
| WRITE-IN | | |
| | | |
| | | |
| | | |
| Typ:02 Seq:0003 Spl:01 | END OF BALLOT | 1-3 Antelope Gap |
| 1 yp.02 3eq.0003 Spi.01 | | |



| SAMPLE | DEMOCRATIC PRIMARY ELECTIO PLATTE COUNTY, WYOMING AUGUST 20, 2024 2-1 Guernsey Town | N BALLOT |
|--|--|---|
| | | ELECTION JUDGE INITIALS |
| | INSTRUCTION TO VOTERS | |
| whom you desire to vote.To vote for a person whose name is not present the second s | d on the ballot, mark the oval (●) immediate inted on the ballot, write the person's name in cent to the name of the person. tional amendment, initiative or referendum, or d 'For' or 'Against'. selections. | the blank space provided for that purpose |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| | WRITE-IN | |
| WRITE-IN | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM | VOTE FOR ONE (1) | |
| VOTE FOR ONE (1) | ○ LORI IBARRA | |
| ○ KYLE G. CAMERON | WRITE-IN | |
| WRITE-IN | OFFICIAL NONPARTISAN MUNICIPAL | |
| STATE OFFICES | BALLOT TOWN OF GUERNSEY COUNCILMEMBERS | |
| STATE SENATOR DISTRICT #6 | FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| | JEREMIAH FIELDS DALE R HARRIS | |
| WRITE-IN | | |
| STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | WRITE-IN WRITE-IN | |
| CHARLES RANDOLPH | | |
| WRITE-IN | | |
| COUNTY OFFICES | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| WRITE-IN | | |
| Typ:02 Seq:0005 Spl:01 | END OF BALLOT | 2-1 Guernsey Town |

| SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT PLATTE COUNTY, WYOMING | | |
|---|--|---|
| | AUGUST 20, 2024 | |
| | 2-2 Hartville - Guernsey Rura | |
| | j. | ELECTION JUDGE INITIALS |
| | INSTRUCTION TO VOTERS | |
| • To vote for a person whose name is printe | ed on the ballot, mark the oval ($ullet$) immediate | ly adjacent to the name of the person for |
| whom you desire to vote. To vote for a person whose name is not place. | rinted on the ballot, write the person's name in | the blank space provided for that purpose |
| and mark the oval (●) immediately adjace To vote for or against a proposed constitute | cent to the name of the person. tional amendment, initiative or referendum, or d 'For' or 'Against'. | other ballot proposition, mark the oval ($ullet$) |
| Please use a black ink pen to make your s | selections. | |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR | PRECINCT COMMITTEEMAN | |
| SIX (6) YEAR TERM VOTE FOR ONE (1) | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| ○ SCOTT D MORROW | 0 | |
| O | WRITE-IN | |
| WRITE-IN | PRECINCT COMMITTEEWOMAN | |
| UNITED STATES REPRESENTATIVE | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| TWO (2) YEAR TERM VOTE FOR ONE (1) | 0 | |
| ○ KYLE G. CAMERON | WRITE-IN | |
| · · · · · · · · · · · · · · · · · · · | | |
| WRITE-IN | | |
| STATE OFFICES | | |
| STATE SENATOR DISTRICT #6 | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| | | |
| O WRITE-IN | | |
| | | |
| STATE REPRESENTATIVE HOUSE DISTRICT #4 | | |
| TWO (2) YEAR TERM VOTE FOR ONE (1) | | |
| ○ CHARLES RANDOLPH | | |
| WRITE-IN | | |
| | | |
| COUNTY OFFICES | | |
| COUNTY COMMISSIONER FOUR (4) YEAR TERM | | |
| VOTE FOR ONE (1) | | |
| WRITE-IN | - | |
| | | |
| | | |
| | | |
| | | |
| Typ:02 Seq:0006 Spl:01 | END OF BALLOT | 2-2 Hartville - Guernsey Rural |

| SAMPLE D | DEMOCRATIC PRIMARY ELECTIO PLATTE COUNTY, WYOMING | N BALLOT |
|--|---|---|
| | AUGUST 20, 2024 | |
| | 3-1 Glendo | |
| | | ELECTION JUDGE INITIALS |
| | | |
| | INSTRUCTION TO VOTERS | |
| whom you desire to vote. | d on the ballot, mark the oval () immediate | |
| To vote for a person whose name is not pr and mark the oval (●) immediately adjace | inted on the ballot, write the person's name in cent to the name of the person. ional amendment, initiative or referendum, or | the blank space provided for that purpose |
| printed adjacent to the proposition marked | l 'For' or 'Against'. | other ballot proposition, mark the oval ($igodoldsymbol{\Theta}$) |
| Please use a black ink pen to make your s | elections. | |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR | | |
| SIX (6) YEAR TERM VOTE FOR ONE (1) | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| ○ SCOTT D MORROW | | |
| 0 | WRITE-IN | |
| WRITE-IN | PRECINCT COMMITTEEWOMAN | |
| UNITED STATES REPRESENTATIVE | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| TWO (2) YEAR TERM VOTE FOR ONE (1) | | |
| | WRITE-IN | |
| ○ KYLE G. CAMERON | | |
| WRITE-IN | | |
| | | |
| STATE OFFICES | | |
| STATE SENATOR DISTRICT #6 | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| | | |
| WRITE-IN | | |
| | | |
| STATE REPRESENTATIVE HOUSE DISTRICT #4 | | |
| TWO (2) YEAR TERM VOTE FOR ONE (1) | | |
| ○ CHARLES RANDOLPH | | |
| O WRITE-IN | | |
| | | |
| COUNTY OFFICES | | |
| | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | |
| | | |
| WRITE-IN | | |
| | | |
| | | |
| | | |
| Typ:02 Seq:0007 Spl:01 | END OF BALLOT | 3-1 Glendo |
| | | |

| SAMPLE | DEMOCRATIC PRIMARY ELECTIO PLATTE COUNTY, WYOMING AUGUST 20, 2024 4-1-1 Chugwater Town | N BALLOT |
|--|--|---|
| whom you desire to vote. To vote for a person whose name is not pr and mark the oval () immediately adiac | tional amendment, initiative or referendum, or I 'For' or 'Against'. | the blank space provided for that purpose |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) SCOTT D MORROW | PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| O WRITE-IN | PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM | |
| UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) | VOTE FOR ONE (1) | |
| ○ KYLE G. CAMERON | | |
| | OFFICIAL NONPARTISAN MUNICIPAL BALLOT TOWN OF CHUGWATER MAYOR FOUR (4) YEAR TERM | |
| STATE SENATOR DISTRICT #6 FOUR (4) YEAR TERM VOTE FOR ONE (1) | VOTE FOR ONE (1) JOSHUA HOPKINS STEVEN KELLEY WRITE-IN | |
| WRITE-IN STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) | TOWN OF CHUGWATER COUNCILMEMBERS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) BENJAMIN V GLENN JR | |
| CHARLES RANDOLPH | DAVID E GRAVES JOSH HANSEN | |
| | | |
| COUNTY OFFICES | VICKI R KLEIN MYRA J WOMBAKER WRITE-IN WRITE-IN | |
| Typ:02 Seq:0008 Spl:01 | END OF BALLOT | 4-1-1 Chugwater Town |

| SAMPLE [| DEMOCRATIC PRIMARY ELECTIO PLATTE COUNTY, WYOMING | N BALLOT |
|---|--|---|
| | AUGUST 20, 2024 | |
| | 4-1-2 Chugwater Rural | |
| | j | ELECTION JUDGE INITIALS |
| | | |
| . To voto for a narran whata name is printe | INSTRUCTION TO VOTERS | he adjocant to the name of the names for |
| whom you desire to vote. | d on the ballot, mark the oval $(ullet)$ immediate | |
| and mark the oval () immediately adiac | inted on the ballot, write the person's name in cent to the name of the person. | |
| printed adjacent to the proposition marked | tional amendment, initiative or referendum, or d'For' or 'Against'. | other ballot proposition, mark the oval $(ullet)$ |
| Please use a black ink pen to make your s | elections. | |
| FEDERAL OFFICES | PRECINCT OFFICES | |
| UNITED STATES SENATOR | PRECINCT COMMITTEEMAN | |
| SIX (6) YEAR TERM VOTE FOR ONE (1) | TWO (2) YEAR TERM VOTE FOR ONE (1) | |
| | | |
| | WRITE-IN | |
| WRITE-IN | PRECINCT COMMITTEEWOMAN | |
| UNITED STATES REPRESENTATIVE | TWO (2) YEAR TERM | |
| TWO (2) YEAR TERM | VOTE FOR ONE (1) | |
| VOTE FOR ONE (1) | WRITE-IN | |
| ○ KYLE G. CAMERON | | |
| O WRITE-IN | | |
| | | |
| STATE OFFICES | | |
| STATE SENATOR DISTRICT #6 | | |
| FOUR (4) YEAR TERM | | |
| VOTE FOR ONE (1) | | |
| 0 | | |
| WRITE-IN | | |
| STATE REPRESENTATIVE | | |
| HOUSE DISTRICT #4 TWO (2) YEAR TERM | | |
| | | |
| ○ CHARLES RANDOLPH | | |
| WRITE-IN | | |
| | | |
| COUNTY OFFICES | | |
| COUNTY COMMISSIONER FOUR (4) YEAR TERM | | |
| VOTE FOR ONE (1) | | |
| WRITE-IN | | |
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| | END OF BALLOT | |
| Typ:02 Seq:0009 Spl:01 | | 4-1-2 Chugwater Rural |

| SAMPLE N | ONPARTISAN PRIMARY ELECTIO | N BALLOT |
|---|---|---|
| | PLATTE COUNTY, WYOMING AUGUST 20, 2024 1-6 Wheatland Town | |
| | | ELECTION JUDGE INITIALS |
| | | |
| whom you desire to vote. To vote for a person whose name is not pr | INSTRUCTION TO VOTERS d on the ballot, mark the oval (●) immediate inted on the ballot, write the person's name in cent to the name of the person. ional amendment, initiative or referendum, or l 'For' or 'Against'. elections. | the blank space provided for that purpose |
| OFFICIAL NONPARTISAN MUNICIPAL | | |
| BALLOT TOWN OF WHEATLAND COUNCILMEMBERS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) | | |
| WRITE-IN | | |
| WRITE-IN | | |
| | | |
| | | |
| Typ:03 Seq:0001 Spl:01 | END OF BALLOT | 1-6 Wheatland Town |
| | | <u> </u> |

| SAMPLE N | ONPARTISAN PRIMARY ELECTIC | N BALLOT |
|--|---|---|
| | PLATTE COUNTY, WYOMING AUGUST 20, 2024 | |
| | 2-1 Guernsey Town | |
| | , | ELECTION JUDGE INITIALS |
| | INSTRUCTION TO VOTERS | |
| whom you desire to vote. To vote for a person whose name is not pr | d on the ballot, mark the oval (●) immediate | the blank space provided for that purpose |
| To vote for or against a proposed constitut printed adjacent to the proposition marked Please use a black ink pen to make your statements | cent to the name of the person. ional amendment, initiative or referendum, or I 'For' or 'Against'. elections. | other ballot proposition, mark the oval ($ullet$) |
| OFFICIAL NONPARTISAN MUNICIPAL BALLOT | | |
| TOWN OF GUERNSEY COUNCILMEMBERS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) | | |
| ○ KELLIE J AUGUSTYN | | |
| ○ JEREMIAH FIELDS | | - |
| ○ DALE R HARRIS | | |
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| Typ:03 Seq:0002 Spl:01 | END OF BALLOT | 2-1 Guernsey Town |

| SAMPLE NONPARTISAN PRIMARY ELECTION BALLOT | | | | |
|--|---|---|--|--|
| | PLATTE COUNTY, WYOMING AUGUST 20, 2024 | | | |
| | 4-1-1 Chugwater Town | | | |
| | | ELECTION JUDGE INITIALS | | |
| | | | | |
| | INSTRUCTION TO VOTERS | | | |
| whom you desire to vote. | d on the ballot, mark the oval (●) immediate | | | |
| and mark the aval () immediately adiac | inted on the ballot, write the person's name in ent to the name of the person. | | | |
| To vote for or against a proposed constitut printed adjacent to the proposition marked | ional amendment, initiative or referendum, or I 'For' or 'Against'. | other ballot proposition, mark the oval ($ullet$) | | |
| Please use a black ink pen to make your s | elections. | | | |
| OFFICIAL NONPARTISAN MUNICIPAL BALLOT | | | | |
| TOWN OF CHUGWATER MAYOR | | | | |
| FOUR (4) YEAR TERM VOTE FOR ONE (1) | | | | |
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| WRITE-IN | | | | |
| TOWN OF CHUGWATER | | | | |
| COUNCILMEMBERS FOUR (4) YEAR TERM | | | | |
| VOTE FOR NOT MORE THAN TWO (2) | | | | |
| ○ BENJAMIN V GLENN JR | | | | |
| ○ DAVID E GRAVES | | | | |
| ○ JOSH HANSEN | | | | |
| RUSSELL KIRLIN | | | | |
| ○ VICKI R KLEIN | | | | |
| ○ MYRA J WOMBAKER | | | | |
| O WRITE-IN | | | | |
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| Typ:03 Seq:0003 Spl:01 | END OF BALLOT | 4-1-1 Chugwater Town | | |